



अमृतं तु विद्या

Bharatiya Vidya Bhavan's  
**Sardar Patel College of Engineering**

(Government-Aided Autonomous Institute)

MUNSHI NAGAR, ANDHERI (WEST), MUMBAI - 400 058.



Tel : 91-22-2623 2192  
91-22-2628 9777  
Fax : 91-22-2623 7819

E-mail : principal@spce.ac.in  
Web : www.spce.ac.in

**INVITATION LETTER**

Package Code: TEQIP-III/MH/bspc/37

Current Date: 04-Jun-2019

Package Name: COMPACTORS AND SHREDDER

Method: Shopping Goods

**Sub: INVITATION LETTER FOR COMPACTORS AND SHREDDER**

Dear Sir,

1. You are invited to submit your most competitive quotation for the following goods with item wise detailed specifications given at Annexure I,

Sr. No	Item Name	Quantity	Place of Delivery	Installation Requirement (if any)
1	COMPACTORS AND SHREDDER	2	Sardar Patel College Of Engineering Andheri west	Yes

2. Government of India has received a credit from the International Development Association (IDA) towards the cost of the **Technical Education Quality Improvement Programme [TEQIP]-Phase III** Project and intends to apply part of the proceeds of this credit to eligible payments under the contract for which this invitation for quotations is issued.
3. **Quotation**
  - 3.1 The contract shall be for the full quantity as described above.
  - 3.2 Corrections, if any, shall be made by crossing out, initialling, dating and re writing.
  - 3.3 All duties and other levies payable by the supplier under the contract shall be included in the unit Price.
  - 3.4 Applicable taxes shall be quoted separately for all items.

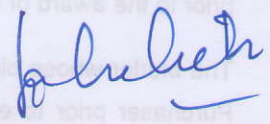
- 3.5 The prices quoted by the bidder shall be fixed for the duration of the contract and shall not be subject to adjustment on any account.
- 3.6 The Prices should be quoted in Indian Rupees only.
4. Each bidder shall submit only one quotation.
5. Quotation shall remain valid for a period not less than 30days after the last date of quotation submission.
6. Evaluation of Quotations: The Purchaser will evaluate and compare the quotations determined to be Substantially responsive i.e. which
- 6.1 are properly signed; and
- 6.2 Confirm to the terms and conditions, and specifications.
7. The Quotations would be evaluated for all items together.
8. Award of contract The Purchaser will award the contract to the bidder whose quotation has been determined to be substantially responsive and who has offered the lowest evaluated quotation price.
- 8.1 Notwithstanding the above, the Purchaser reserves the right to accept or reject any quotations and to cancel the bidding process and reject all quotations at any time prior to the award of Contract.
- 8.2 The bidder whose bid is accepted will be notified of the award of contract by the Purchaser prior to expiration of the quotation validity period. The terms of the accepted offer shall be Incorporated in the purchase order.
9. Payment shall be made in Indian Rupees as follows:
- Satisfactory Acceptance - 100% of total cost**
10. Liquidated Damages will be applied as per the below:  
Liquidated Damages Per Day Min % : N/A  
Liquidated Damages Max % : N/A
11. All supplied items are under warranty of 12 months from the date of successful acceptance of items and AMC/Others is .
12. You are requested to provide your offer latest by 05:30 hours on 18-Jun-2019.
13. Detailed specifications of the items are at Annexure I.
14. Training Clause (if any) Yes
15. Testing/Installation Clause (if any) YES

16. Performance Security shall be applicable: 0%
17. Information brochures/ Product catalogue, if any must be accompanied with the quotation clearly indicating the model quoted for.
18. Sealed quotation to be submitted/ delivered at the address mentioned below, BVB Sardar Patel College of Engineering J P Nagar, Munshi Nagar Andheri (West) MUMBAI, Bhavan's Campus, Munshi Nagar, Andheri (W), Mumbai 400058
19. We look forward to receiving your quotation and thank you for your interest in this project.

(Authorized Signatory)  
Name & Designation



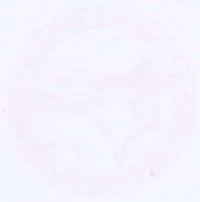
**Procurement Coordinator TEQIP III**  
Sardar Patel College of Engineering  
Munshi Nagar, Versova Road,  
Andheri (West), Mumbai - 400 058.



**TEQIP III Co-ordinator**  
BVB'S Sardar Patel College of Engineering  
Mumbai - 400 058.

**Annexure I**

Sr. No	Item Name	Specifications
1	COMPACTORS AND SHREDDER	<p><b>Compactor Machine:</b></p> <p>DOUBLE FACE MOBILE UNIT(DFMU) Size: Height 2700mm, Length:1050mm, Depth:750mm with 5 compartments having drive mechanism with safety device completely powder coated. SINGLE FACE FIXED UNIT(SFFU) Size: Height 2700mm, Length:1050mm, Depth:410mm with 5 compartments having drive mechanism with safety device completely powder coated. SHUTTER: Double Door, 1050 x 2700 mm All shelves should be 1mm and body 1mm, Loading capacity 100kg per shelf UDL</p> <p><b>Shredder Machine:</b></p> <p>Maximum sheet capacity : 25 – 30 (80 gsm) Cut size : 2/3 meter per minute Shred capacity: Stapler pin, U pin, Clips, CD, Etc. Feed opening: 300 mm Bin capacity: 80 – 120 liter Cut Size: strip cut 4 mm Noise level: 55-60 DB</p>



Sardar Patel College of Engineering

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(Use this table for the purpose of the)

Sr. No	Item Name	Specifications
1	COMPACTORS AND SHREDDER	

**FORMAT FOR QUOTATION SUBMISSION**  
(In letterhead of the supplier with seal)

Date: \_\_\_\_\_  
To: \_\_\_\_\_

SI. No.	Description of goods \ (with full Specifications)	Qty.	Unit	Quoted Unit rate in Rs. (Including Ex-Factory price, excise duty, packing and forwarding, transportation, insurance, other local costs incidental to delivery and warranty/ guaranty commitments)	Total Price (A)	Sales tax and other taxes payable	
						In %	In figures (B)
<b>Total Cost</b>							

Gross Total Cost (A+B): Rs. \_\_\_\_\_ (Amount in figures)

We agree to supply the above goods in accordance with the technical specifications for a total contract price of Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_ amount in words) within the period specified in the Invitation for Quotations. We confirm that the normal commercial warranty/ guarantee of \_\_\_\_\_ months shall apply to the offered items and we also confirm to agree with terms and conditions as mentioned in the Invitation Letter. We hereby certify that we have taken steps to ensure that no person acting for us or on our behalf will engage in bribery.

Signature of Supplier  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Contact No. \_\_\_\_\_